

PLAN OF SUBDIVISION

STAGE No.

1

LRS USE ONLY

EDITION

PLAN NUMBER

PS 616253L

LOCATION OF LAND

PARISH: MALLACOOTA
TOWNSHIP: —
SECTION: —
CROWN ALLOTMENT: 4 (PART)
CROWN PORTION: —

TITLE REFERENCES: VOL 10600 FOL 829

LAST PLAN REFERENCE: LOT 4 PS420978E

POSTAL ADDRESS: MIRRABOOKA ROAD
 (At time of subdivision) MALLACOOTA, 3892

MGA94CO-ORDINATES: E 742 700
 (Of approx. centre of land in plan) N 5841 300 **ZONE:** 55

COUNCIL CERTIFICATION AND ENDORSEMENT

COUNCIL NAME: EAST GIPPSLAND SHIRE COUNCIL REF: 43/2008/CRT

1. This plan is certified under Section 6 of the Subdivision Act 1988.
2. ~~This plan is certified under Section 11(7) of the Subdivision Act 1988. Date of original certification under Section 6 / /~~
3. ~~This is a statement of compliance issued under Section 21 of the Subdivision Act 1988.~~

OPEN SPACE

- (i) A requirement for public open space under Section 18 Subdivision Act 1988 has / ~~has not~~ been made.
- (ii) The requirement has been satisfied.
- ~~(iii) The requirement is to be satisfied in stage~~
 Council Delegate *Ann Hilder*
~~Council seat~~
 Date 09/09/2009
~~Re-certified under Section 11(7) of the Subdivision Act 1988~~
~~Council Delegate~~
~~Council seat~~
 Date / /

VESTING OF ROADS AND/OR RESERVES

IDENTIFIER	COUNCIL/BODY/PERSON
R1 ROAD	EAST GIPPSLAND SHIRE COUNCIL
R2 RESERVE	EAST GIPPSLAND SHIRE COUNCIL
R3 RESERVE	SPI ELECTRICITY PTY LTD

NOTATIONS

STAGING This is / ~~is not~~ a staged subdivision
 Planning Permit No 11/2006/P

DEPTH LIMITATION 15.24m BELOW THE SURFACE

LOT 52 CONSISTS OF TWO PIECES
 LOTS NUMBERS 1 TO 7, 11 TO 21, 28 TO 43 AND 48 TO 59 HAVE BEEN OMITTED FROM THIS PLAN
 UPON REGISTRATION OF THIS PLAN THE EASEMENTS E-2, E-3, E-4 AND E-5
 AS SHOWN ON C/T VOL 10600 FOL 829 WILL BE VARIED OR REMOVED BY
 DIRECTION IN PLANNING PERMIT 11/2006/P.

SURVEY: THIS PLAN IS / ~~IS NOT~~ BASED ON SURVEY
 THIS SURVEY IS CONNECTED TO PERMANENT MARK No(s)

MIRRABOOKA ESTATE
 STAGE 1A

EASEMENT INFORMATION

LEGEND A - Appurtenant Easement E - Encumbering Easement R - Encumbering Easement (Road)

Easement Reference	Purpose	Width (Metres)	Origin	Land Benefited/In Favour Of
A-1	CARRIAGEWAY, SEWERAGE WATER & ELECTRICITY	SEE DIAG.	PS322377E	LAND IN THIS PLAN
E-1, E-3, E-5, E-9	DRAINAGE	SEE DIAG.	THIS PLAN	LAND IN THIS PLAN
E-2, E-3, E-6, E-9	SEWERAGE	SEE DIAG.	THIS PLAN	EAST GIPPSLAND REGION WATER AUTHORITY
E-4, E-5, E-6, E-9	POWERLINE	SEE DIAG.	PS 322377E - STAGE 2 SECTION 44 OF THE ELECTRICITY INDUSTRY ACT 1993	EASTERN ENERGY LTD.
E-7	WAY, DRAINAGE, GAS TELEPHONE, SEWERAGE, ELECTRICITY & WATER	SEE DIAG.	LP 209167P	LAND IN LP 209167P
E-8	CARRIAGEWAY	SEE DIAG.	THIS PLAN	LAND IN THIS PLAN

LRS USE ONLY

STATEMENT OF COMPLIANCE / EXEMPTION STATEMENT

RECEIVED

DATE / /

LRS USE ONLY

PLAN REGISTERED

TIME

DATE / /

Assistant Registrar of Titles

SHEET 1 OF 5 SHEETS



LICENSED SURVEYOR JON MARK BRODZIK

SIGNATURE *JM Brodzik* DATE 4/9/2009

REF 34201335 1A VERSION 5

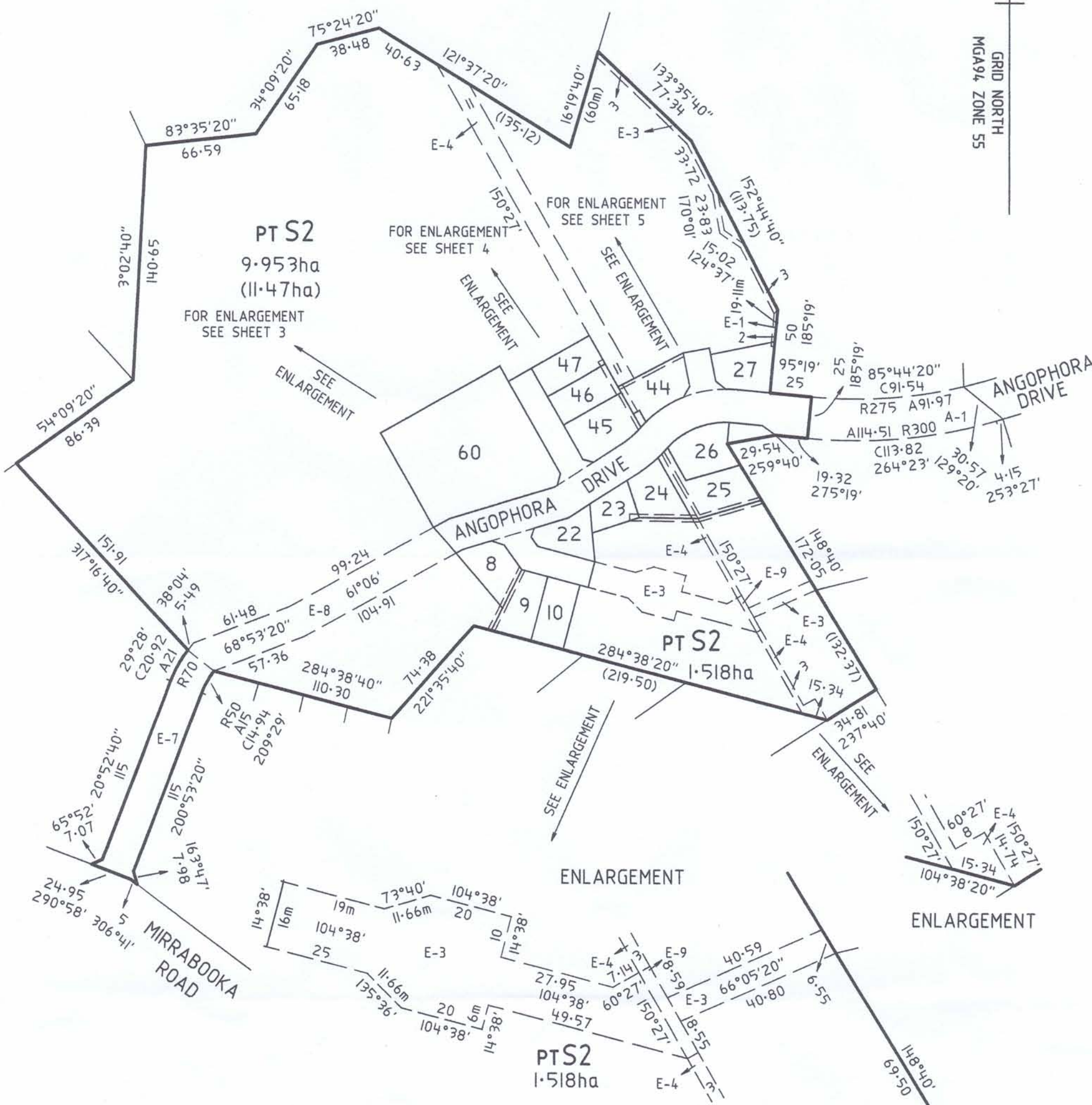
Ann Hilder
 DATE 09/09/2009
 COUNCIL DELEGATE SIGNATURE

ORIGINAL SHEET SIZE A3

PLAN OF SUBDIVISION

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SHEET 2 OF 5 SHEETS

.....
DATE 09/09/2009
COUNCIL DELEGATE SIGNATURE

ORIGINAL SHEET SIZE A3	SCALE 1:2500	SCALE 25 0 25 50 75 100 LENGTHS ARE IN METRES
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LICENSED SURVEYOR
SIGNATURE *JM Brodzik*
REF 34201335 IA

JON MARK BRODZIK
DATE 4/9/2009
VERSION 5

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PT S2
9.953ha

60
5901m²

47

46

45

SHEOAK COURT

R1 ROAD
7405m²

ANGOPHORA DRIVE

23

22
750m²

HAKEA COURT

8
816m²

9
816m²

10
816m²

PTS2
1.518ha

SHEET 3 OF
5 SHEETS



ORIGINAL	SCALE	5	0	5	10	15	20
SHEET SIZE	SCALE	LENGTHS ARE IN METRES					
A3	1:500						

LICENSED SURVEYOR
 SIGNATURE *JM Brodzik* DATE 4/9/2009
 REF 34201335 IA VERSION 5

.....
 DATE 09/09/2009
 COUNCIL DELEGATE SIGNATURE

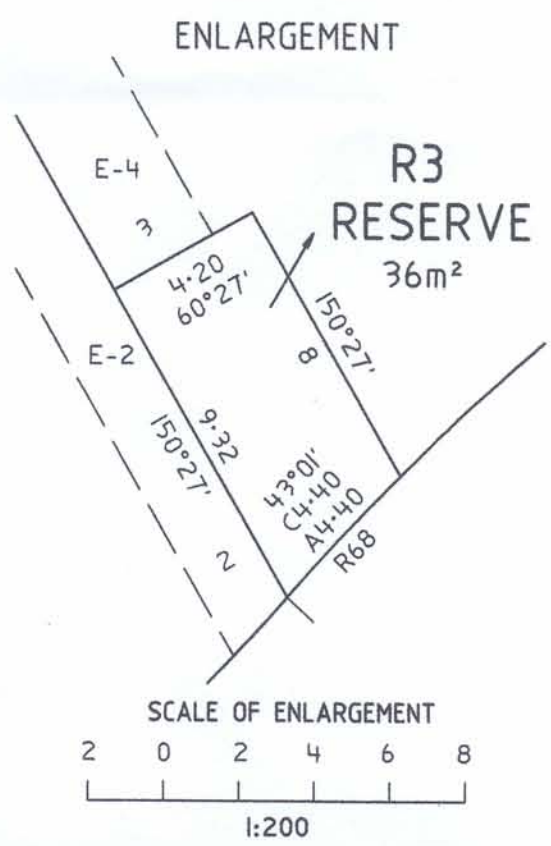
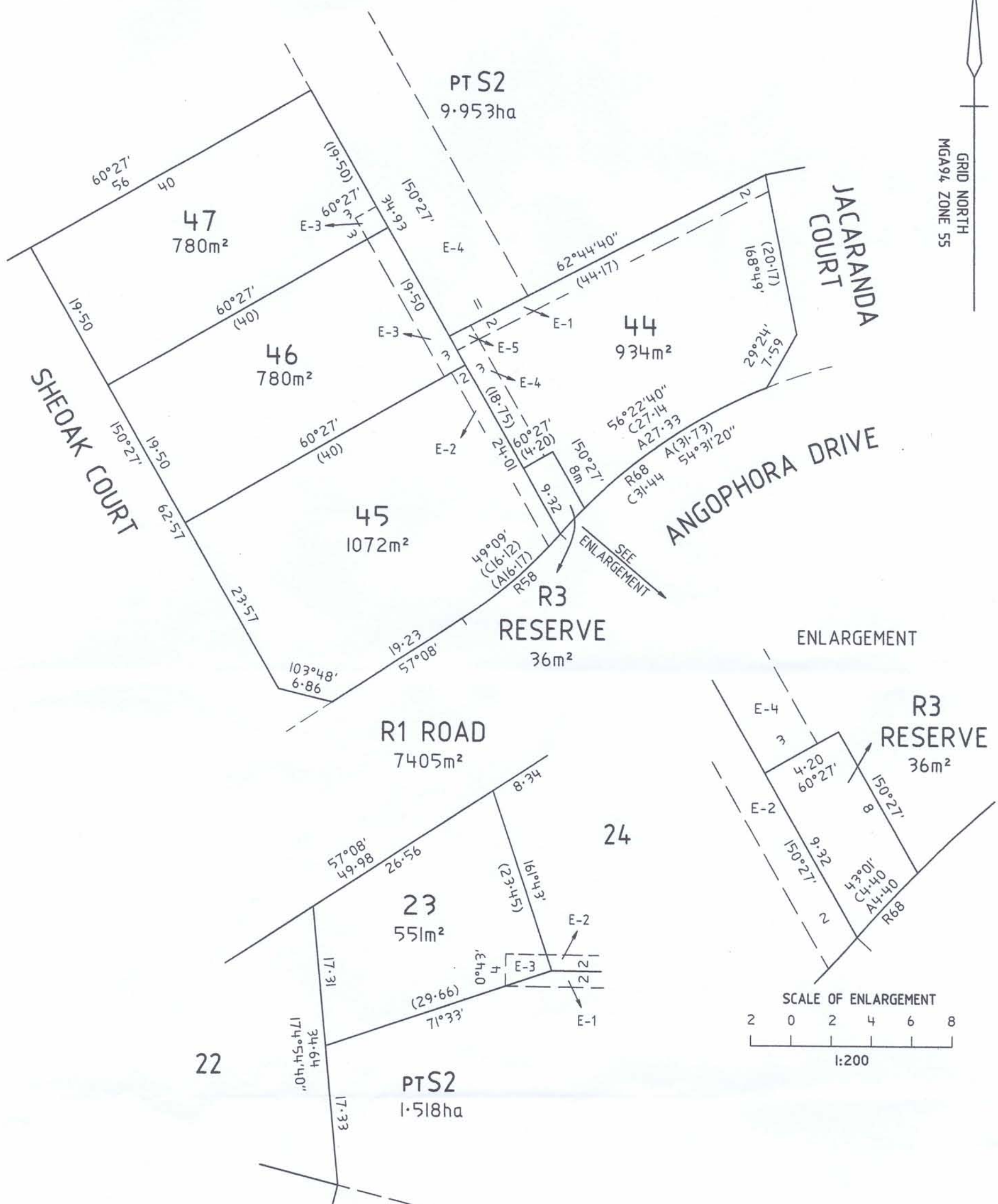
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SHEET 4 OF 5 SHEETS

ORIGINAL	SCALE	5 0 5 10 15 20
SHEET SIZE	SCALE	LENGTHS ARE IN METRES
A3	1:500	

LICENSED SURVEYOR
SIGNATURE *JM Brodzik*
REF 34201335 IA
DATE 4/9/2009
VERSION 5
JON MARK BRODZIK

DATE 09/09/2009
COUNCIL DELEGATE SIGNATURE

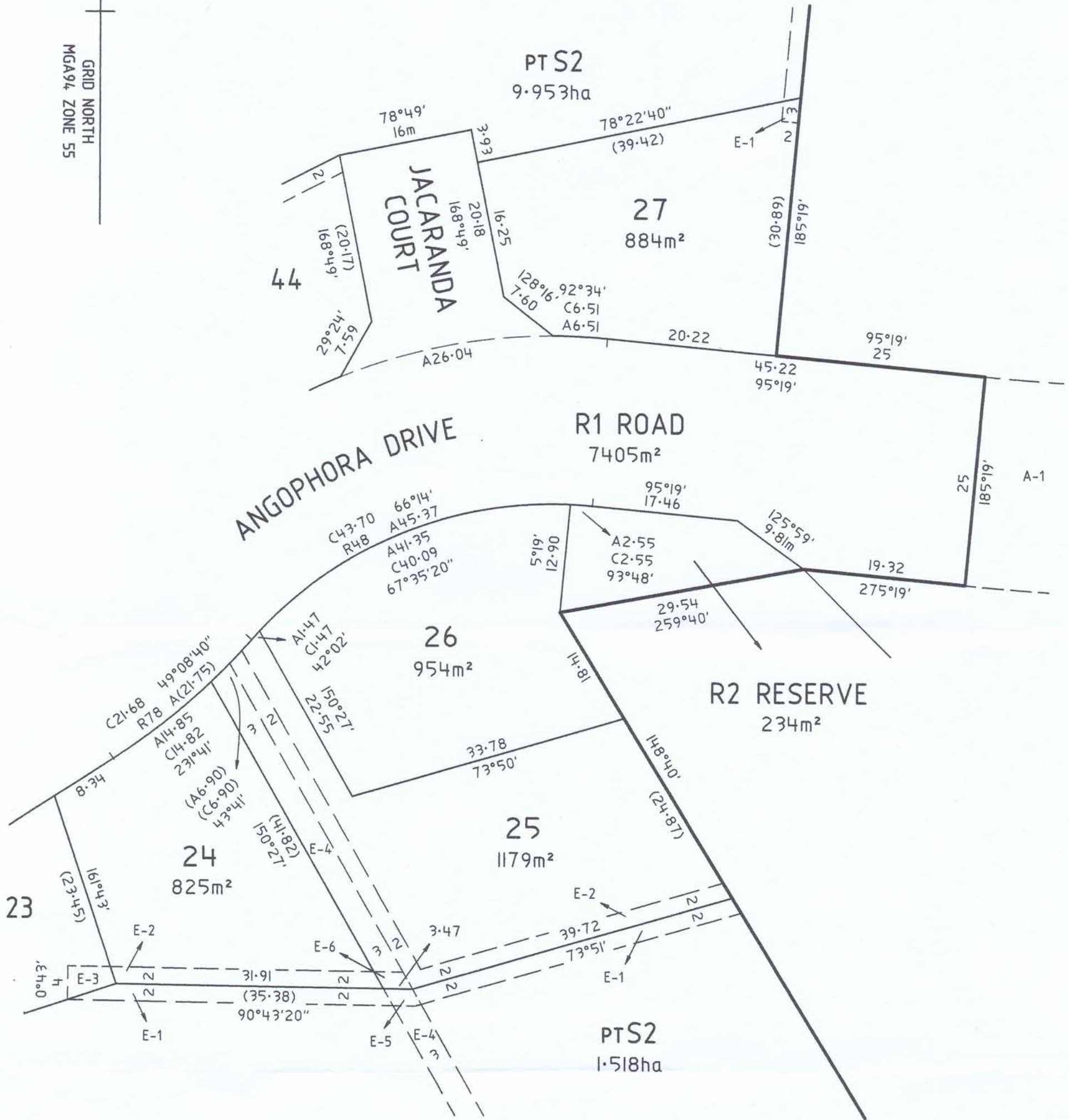
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SHEET 5 OF 5 SHEETS

ORIGINAL	SCALE	5 0 5 10 15 20
SHEET SIZE	SCALE	LENGTHS ARE IN METRES
A3	1:500	

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 SIGNATURE *JMBrodzik* DATE 4/9/2009
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